

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 02 2003

Returned to applicant for correction JUN 23 2003

Corrected application filed _____

Map filed DEC 10 2002 under 69302

The applicant **Frehner Construction Co., Inc.**, hereby make application for permission to change the **Place of Use & Point of Diversion** of a portion of water heretofore appropriated under Decree issued by Eighth Judicial District Court of the State of Nevada to the waters of the Las Vegas Artesian Basin on December 13, 1999 regarding V05814

1. The source of water is **underground**
2. The amount of water to be changed **152.5 acre-feet**
3. The water to be used for **Mining & Milling (as Decreed)**
4. The water heretofore permitted for **Mining & Milling (as Decreed)**
5. The water is to be diverted at the following point **SW¼ SE¼ of Sec. 13 T23S, R60E, MDM, or at a point from which the S¼ corner of said Section 13, T.23S., R.60E. MDM bears S 10°31'27" W a distance of 1,309.15 feet**
6. The existing permitted point of diversion is located within **SW¼ SE¼ Sec. 13, T23S R60E MDM Clark County Nevada, or at a point from which the SW corner of said Sec. 13, T23S R60E, MDB&M bears S 68°53'16" W a distance of 3,110.20 feet.**
7. Proposed place of use **see attached Exhibit "A"**
8. Existing place of use **see attached Exhibit "B"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled & cased well, underground pipelines, 75 HP submersible motor & 11 bowl pump, meter serial #1596429**
12. Estimated cost of works **\$60,000⁰⁰**
13. Estimated time required to construct works **well compleated as described in Item #11 above**
14. Estimated time required to complete the application of water to beneficial use **2 yrs.**
15. Remarks:

By **Philip Nelson**
s/**Philip Nelson**
4040 Frehner Road
North Las Vegas, NV 89030

Compared cmf/cac

WITHDRAWN BY APPLICANT JUL 15 2004

Protested _____ *Justin H. P.R.* STATE ENGINEER
Sam

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"EXHIBIT A"

"7. PROPOSED PLACE OF USE..."

| | | | | | |
|---------|--------|--------|--------|------|------|
| "SE 1/4 | SE 1/4 | SW 1/4 | SEC 13 | T23S | R60E |
| NE 1/4 | SE 1/4 | SW 1/4 | SEC 13 | T23S | R60E |
| N 1/2 | S 1/2 | SE 1/4 | SEC 13 | T23S | R60E |
| N 1/2 | NW 1/4 | SW 1/4 | SEC 13 | T23S | R60E |
| SE 1/4 | NW 1/4 | | SEC 13 | T23S | R60E |
| SE 1/4 | NW 1/4 | SW 1/4 | SEC 13 | T23S | R60E |
| NE 1/4 | SW 1/4 | | SEC 13 | T23S | R60E |
| N 1/2 | SE 1/4 | | SEC 13 | T23S | R60E |
| S 1/2 | SW 1/4 | NW 1/4 | SEC 13 | T23S | R60E |
| NE 1/4 | | | SEC 13 | T23S | R60E |
| NE 1/4 | NE 1/4 | NW 1/4 | SEC 13 | T23S | R60E |
| S 1/2 | NE 1/4 | NW 1/4 | SEC 13 | T23S | R60E |
| SE 1/4 | SW 1/4 | | SEC 12 | T23S | R60E |
| SW 1/4 | SE 1/4 | | SEC 12 | T23S | R60E |

2-203

remove extra
columns

EXHIBIT "B"

8. "EXISTING PLACE OF USE..." AS PER ORDER OF
DETERMINATION ON BASE RIGHT V-05814

| SECTION | TOWN-SHIP | RANGE | N. E. | | | N. W. | | | S. W. | | | S. E. | | |
|-------------|-----------|----------|-------|------|------|-------|------|------|-------|------|------|-------|------|-------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| SECTION: 12 | T. 23 S. | R. 60 E. | | | | | | | | | 20.0 | 20.0 | 40.0 | 40.0 |
| SECTION: 13 | T. 23 S. | R. 60 E. | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 220.0 |
| SECTION: 18 | T. 23 S. | R. 61 E. | | | | | | | | | | | | 550.0 |
| | | | | | | | | | 40.0 | 40.0 | | | | 160.0 |